



Roger C. Claar Mayor

Carol S. Penning Village Clerk

Michael T. Lawler Deputy Mayor & Village Trustee

Village Trustees
Ricardo Morales
Maria A. Zarate
Deresa A. Hoogland
Robert M. Jaskiewicz
Sheldon L. Watts

James S. Boan Village Attorney



375 W. Briarcliff Road Bolingbrook, Illinois 60440-3829

www.bolingbrook.com

(630) 226-8400 FAX: (630) 226-8409 TDD: (630) 226-8402



April 15, 2019

Dear Organization,

The Bolingbrook Civic and Cultural Affairs Commission is hosting the 35th Annual Village of Bolingbrook Picnic, which will be held in the park behind Town Center on Sunday, June 30, 2019.

The Commission invites and encourages Bolingbrook organizations to participate in this outstanding and unique annual event. We will provide the following for your use:

Site:

Please specify how much space you will require. (We cannot grant

requests for shade, if you wish shade please bring your own 10x10 tent.)

Tables:

30" x 8' - There will be a charge of \$15.00 per 1 table & 2 chairs. If

you choose, you may bring your own tables and chairs at no charge.

Outlets:

110v/20w - <u>Limited</u> power is available on the grounds. The Commission will <u>NOT</u> provide power extension cords. If electricity is needed, please indicate the intended use of the outlets. We must have this information prior to the deadline date, as it is vital in determining

the layout of the picnic.

Please keep in mind that if your group plans on selling food or non-alcoholic beverages, the Commission will do it's best to limit the sale of similar food and beverages. In addition, all participants selling food or beverages must comply with Will County Health Rules and Regulations. A copy of these rules will be available online at www.bolingbrookcaca.org - please read through them carefully (note that plastic gloves, hand sanitizer, and head coverings such as baseball caps or bandanas, are key issues). You will be responsible for submitting your own form to the Will County Health Department, failure to do so will result in you not being able to sell on the day of the picnic.

All food vendors are required to use a Health Department approved vending tents, which will be provided by the Commission for a \$50.00 fee. This fee also provides one 8' table and 2 chairs. The supply of tents is limited, and will be reserved on a first come, first serve basis. This requirement is strictly enforced by the County Health Inspectors.

Business and/or commercial advertising or circulating among the picnic crowd to solicit business or donations will not be allowed under any circumstances. Only distribution of your information, pamphlets, flyers and the like must be done within your allotted space.

A Community of 76,000

Also, we ask all participants to refrain from holding raffles. Consideration will be given to "free" raffles, please contact us first before planning one.

We encourage organizations to have Free "fun-fair" style games for the children to attract attention to your booth and give the children a fun activity to do while their parents learn about your organization. Fun-fair style games are very easy to do, try sucker pulls, grand prize buckets, ring toss, duck pulls or bean bag toss. If you don't have such a game or do not have time to create one, try places like Oriental Trading, Windy City Novelties, or even Party City. You can also order inexpensive prizes there too. If your group is interested in doing this but not sure what to do, please feel free to contact us and we will try to assist you.

Because of the anticipated participation in the Picnic, there is a **June 25, 2019 deadline** for returning the completed Participation Form. Participation is subject to review and approval by the Commission.

Please note the following:

- Set up MUST be completed by 11:00 am; all vehicles MUST be off the grounds by 11:00 am. NO CARS WILL BE ALLOWED BEHIND TOWN CENTER BETWEEN 11:00am AND THE CLOSE OF THE PICNIC!! If you come late, you will have to carry everything to your location.
- All participants <u>MUST</u> be open from Noon to 5:00 pm. Please be sure to bring adequate supplies and/or product to avoid leaving before 5:00 pm.
- The participant MUST provide any additional resources required.
- Once approved, there is to be no deviation from the Participation Form, unless approved by the Commission.
- Circulation among the crowd for the purpose of solicitation or distributing information/advertising will <u>NOT</u> be allowed under any circumstances.

Should you have any questions or concerns, please leave a message via email at info@bbcca.org.

Sincerely,

Joe Gross, Organization Chairperson / 2019 Village Picnic Village of Bolingbrook Civic & Cultural Affairs Commission

35th ANNUAL VILLAGE OF BOLINGBROOK PICNIC - 2019

Participation Form

Organization:		
	Day Phone:	
Contact Person:	Night Phone:	
Address:		
(PRINT legibly) Email Address (required): We would like to start sending application particle for future years.	City ackages electronically, please provide an organization ge	Zip neral mailbox
1. What do you plan to do?		
2. Size of space needed: 10x10 -	10x15 - 15x15 - 15x20	
3. Food Tent? Yes No (Check One)	Number of Food tents x \$50.00 = \$ _	
,	Number of tables x \$15.00 = \$ _	
(Each table includes 2 chairs)	Amount enclosed = \$_	
5. Electrical requirements (these nee	ed to be provided by the deadline date, limited a	vailability):
A. Number of 110v/20w electrical	outlets required:	
B. What are outlets to be used for	r?	
C. Amount of amperage (not wat	ts) you will be pulling:	
6. If you plan on selling food and/or	beverages, please provide the following information	ıtion:
(Don't forget to fill out your Will County H	dealth Department Form and send it in at least <u>10 days pric</u>	or to event.)
Item:	Selling Price:	
Item:	Selling Price:	
Item:	Selling Price:	

Please make checks payable to:

Village of Bolingbrook

Applications that do not require a payment can be emailed to: info@bbcca.org or use our online form at www.bbcca.org

Mail completed form and payment to:

Village of Bolingbrook CCA – Village Picnic 375 W. Briarcliff Rd. Bolingbrook, IL 60440